

<p>4. Annual report</p> <p>The board discussed the annual report. Members made final grammatical and punctuation corrections to the final draft. All amendments were noted down by LM who would re-draft the report and submit it online by the end of the day.</p> <p>AH noted the time and effort put into the preparation of this report and commended the LINK team on their hard work.</p> <p>5. Elections Material</p> <p>The Nominations form, Nomination Statement form and Elections Pack were all reviewed and approved. All comments and deadlines were noted by LM. Indy Dhillon will update the forms and the Elections process will commence on the 30th of June. A mail-out to all LINK participants will be sent on the 30th of June. Deadline for nominations forms is the 15th of July.</p> <p>6. Finance</p> <p>Budget decisions have been made for Venue Hire, Catering, Legal, marketing, Publications, Training, Volunteer Support and Elections.</p>	
<p>7. AOB</p>	
<p>8. Date and time of next meeting:</p> <p>21st July 2009</p>	

Minutes taken by the Nottingham City LINKs TEAM

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